EBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES FOR THE ICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: MAIL STOP RCE, COMMISSIONER PECEIVED TO STATE ALEXANDRIA VA 22313-1450, ON THE DATE INDICATED BELOW.

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re:

Patent Application of

Prockop, et al.

Group Art Unit: 1632

Appln. No.:

09/695,769

Examiner: R.R. Shukla

Filed:

October 25, 2000

Attorney Docket

No. 053844-5006-00

For:

ISOLATION AND EXPANSION OF

**HUMAN MARROW STROMAL** 

(09598-101U2) (MCP99-0356)

**CELLS** 

## AFTER FINAL REQUEST FOR CONTINUED EXAMINATION (RCE) UNDER 37 C.F.R. 1.114

This is a request under 37 CFR 1.114 for continued examination (RCE) of the above identified application in response to the Office Action mailed February 26, 2003 (Paper No. 12). Enclosed are the following in support of the RCE under 37 C.F.R. 1.114:

| [X] | A Response/Request for Reconsideration.   |
|-----|---|
| []  | An Information Disclosure Statement, PTO-1449 and cited references.             |
| []  | New formal drawings.  |
| [X] | A Petition for a Three (3) Month Extension of Time for the pending application. |

Other: 

|            | _   |        |                                       |                  | SMALL ENTITY |            | LARGE ENTITY |               |
|------------|---|--------|---------------------------------------|------------------|--------------|------------|--------------|---------------|
|            | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |        | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDIT. FEE | RATE         | ADDIT.<br>FEE |
| TOTAL      | 35  | (-)    | 41                                    | 0                | x9           | 0          | x18          |               |
| INDEP.     | 0   | (-)    | or 3                                  | 0                | x49          | 0          | x80          |               |
| [] 1st PRE | SENTATION OF M                            | MULTII | LE DEPENDENT                          | +\$135           |              | +\$270     |              |               |
|            |   |        |                                       |                  | TOTAL        | 0          | TOTAL        |               |

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- [X] The Commissioner is hereby authorized to charge and/or credit Deposit Account No. 50-0310 (Billing No. 053844-5006-00) as noted below. A duplicate copy of this sheet is enclosed.
  - [X] Any overpayments or deficiencies in the above-calculated fee(s).
  - [X] RCE fee in the amount of \$375.00.
  - [X] Extension of Time fee in the amount of \$465.00
  - Additional claim fee(s) in the amount of \$ .00 as calculated above
  - [X] Any additional fees required under 37 C.F.R. §§ 1.16 or 1.17.
  - [X] In the event that a Petition for Extension of Time is required, but not enclosed, please charge any extension fee under 37 C.F.R. § 1.136(a) to our Deposit Account noted above.

Respectfully submitted,

DARWIN J. PROCKOP ET AL.

August 76, Too3
(Date)

By:

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